

GOVERNMENT OF THE DISTRICT OF COLUMBIA
ADVISORY NEIGHBORHOOD COMMISSION 3B
GLOVER PARK AND CATHEDRAL HEIGHTS



Proposed ANC 3B Public Meeting Agenda
July 15, 2021 7:00 pm
(This will be a virtual meeting—See details below.)

Approve Agenda

Police Report

Presentation by Office of Campaign Finance (OCF)

OCF representatives will speak about the agency's mission and programs including the traditional campaign finance and the District's relatively new Fair Elections Programs.

Presentation on the city's new ParkDC digital parking permit system

Joseph Kerwin of the DC Department of Transportation (DDOT) will present a brief description of the new program and how residents can use it to get temporary parking permits.

Presentation and Discussion of Proposals for Bike Lanes on New Mexico/Tunlaw/37th Street Corridor

DDOT representatives will present several potential alternatives they have developed for improving bicycle safety on the corridor, including the two options already shared for Separated Bike Lanes on each side of the street or a two-way Protected Bike Lanes on one side of the street, and some new options they have been considering. As part of DDOT's initial Community Engagement process, before narrowing down options that could go forward to an actual proposal, Notice of Intent, and formal Public Comment Period. No decisions have been made, and ANC 3B has not taken a position on any options. DDOT will take comments and questions from Commissioners and the community. (It may be necessary to limit questions to 2 minutes per person in order to try to hear everyone who wants to speak.) Residents are also invited to submit comments to anc3bmail@gmail.com

Updates and Information

Introduce new DDOT Community Engagement Specialist Christian Piñeiro, succeeding Donise Jackson.

Open Forum

Residents are invited to share questions and comments.

Administrative Matters

- June minutes
- June financial report
- Quarterly Report 3rd Quarter FY2021

Next meeting: September 9

To suggest an item for the agenda, please email anc3bmail@gmail.com

For more information on the Commission, please see www.anc3b.org

Please click the link below to join the webinar:
<https://us02web.zoom.us/j/84997892387>

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