

**GOVERNMENT OF THE DISTRICT OF COLUMBIA**  
**ADVISORY NEIGHBORHOOD COMMISSION 3B**  
**GLOVER PARK AND CATHEDRAL HEIGHTS**



**ANC3B Public Meeting Agenda**  
**September 14, 2017 7 pm**  
**Stoddert Elementary School and Glover Park Community Center**

**Approval of Agenda**

**Police Report**

Congratulations to Lt. Ralph Neal, local MPD officer and liaison to the ANC, who was recently recognized as one of the city's longest serving members for his 38 years of service with MPD.

**Presentation by DC Department of Forensic Science (DFS)**

DFS Director Dr. Jenifer Smith and Program Manager Paul Reedy will discuss what DFS does and how the department serves the residents of the District.

**Request for Special Exception and Zoning Variance to Allow Domino's at 2330 Wisconsin**

Zachary Williams will present plans for a Domino's Pizza operation to be located in the now-vacant consulate location in the block of stores that includes Bruegger's, the Post Office and Chipotle. The proposed operation will include take-out, delivery and inside dining space.

**Resolution Regarding the Installation of Public Benches in Glover Park**

Jarrett Ferrier, President of the Glover Park Citizens' Association will present GPCA's plan to add more benches throughout our neighborhood. DDOT's Public Space Permit Office has asked ANC3B to weigh in on this plan. The ANC will consider a resolution on this matter.

**Grant Request from Iona Senior Services**

Diane Greenspun of Iona will present a request for a grant of \$366.23 to purchase two dry-erase whiteboards for use at Iona's senior center.

**Grant Request from Community Foodworks for the Glover Park-Burleith Farmers' Market**

Nick Stavely of Community Foodworks will present a request for a grant of \$2,465 to improve the basic materials including tents and brochures used to support the market.

**Updates**

Circulator, OP3 LED streetlighting project, airplane noise, DC Water meter replacement, other

**Open Forum** Feel free to raise concerns or issues for discussion or future action by the ANC.

**Administrative Matters**

- Approval of July minutes
- Approval of July-August monthly financial report
- Presentation of proposed FY2018 budget

**Next Meeting Date: Thursday, October 12**

To suggest an item for the agenda, contact [info@anc3b.org](mailto:info@anc3b.org)

For more information on the Advisory Neighborhood Commission, please visit [www.anc3b.org](http://www.anc3b.org)