

**GOVERNMENT OF THE DISTRICT OF COLUMBIA**  
**ADVISORY NEIGHBORHOOD COMMISSION 3B**  
**GLOVER PARK AND CATHEDRAL HEIGHTS**



**ANC3B Public Meeting Agenda**  
**November 14, 2019 7:00 pm**

**Approve Agenda**

**Police Report**

**Discussion of Legislative Developments and Priorities with DC Council Chairman  
Phil Mendelson**

**Presentation on Proposed Draft District Comprehensive Plan by Andrew Trueblood,  
Director, Office of Planning**

The DC Council voted on October 8 to adopt an update to the 60-page Framework Element of the DC Comprehensive Plan. The Office of Planning has now issued its draft updating the remaining 800 pages of the Comprehensive Plan, including sections on housing and plans for each area of the District. The draft and summary information are at [plandc.dc.gov](http://plandc.dc.gov). The due date for comments is December 20 for the general public, with an extension to January 31 for ANCs.

**Presentation of Grant Request from Glover Park Alliance for computer hardware/software**

The Alliance was selected by the city to manage the new Glover Park Main Street program to strengthen and promote the commercial area on Wisconsin Avenue in Glover Park. The \$2,500 grant would pay for a laptop, iPad, and software needed to launch full-scale operations now that the Executive Director has been hired.

**Resolution to support a stipulated license for Dumplings & Beyond at 2400 Wisconsin**

After serving lunch and dinner for 5 years at the restaurant in Glover Park, the owner is applying for a liquor license. The resolution asks the Alcoholic Beverage Control Board to approve a liquor license without the usual 45-day waiting period.

**Updates and Information**

**Open Forum**

Residents are invited to share questions and comments.

**Administrative Items**

October minutes

October financial report

Proposed ANC3B Annual Report (due to be published December 1, 2019)

**Next meeting:** December 12

To suggest an item for the agenda, please contact: [anc3bmail@gmail.com](mailto:anc3bmail@gmail.com)

For more information on the Commission, please see [www.anc3b.org](http://www.anc3b.org)