

GOVERNMENT OF THE DISTRICT OF COLUMBIA  
ADVISORY NEIGHBORHOOD COMMISSION 3B  
GLOVER PARK AND CATHEDRAL HEIGHTS



**ANC3B Public Meeting Agenda**  
**February 13, 2020 7:00 pm**

**Approve Agenda**

**Police Report**

**Discussion of Proposed Changes to Metrobus Services Affecting Riders in ANC3B Area**

WMATA is invited, previously committed but now declines to attend the meeting to make a presentation about its proposed service changes and take questions and comments. WMATA is holding a public hearing on February 26 on proposed changes to Metrobus services including the D1, D2, 30S, 30N and 37 routes serving ANC3B, as part of its FY2021 budget, and has opened a public comment period from February 8-March 2. The ANC will vote on a letter to WMATA about the proposed changes to Metrobus services.

**Grant Request from Friends of Glover Park for Sports Equipment and Supplies**

Dean Hill will present a request for \$982.01 for equipment and supplies to use at the Glover Park Community Center (in Stoddert Elementary School).

**Resolution to Amend ANC3B Settlement Agreement with Wingos at 2218 Wisconsin**

The amendment will allow Wingos to add to its liquor license an entertainment endorsement that is limited to non-music activities such as its current Trivia Nights and Comedy Nights.

**Letter to Office of Planning on Proposed Amendments to DC Comprehensive Plan**

The ANC will vote on a proposed letter with comments about the Office of Planning (OP) draft amended DC Comprehensive Plan ("Comp Plan"). The public comment period closed on January 10 but ANC comments on the draft amendments are due to OP on February 14. OP will review all public comments and present a final draft later this spring to the DC Council to review and approve a final version of the amended Comp Plan, after the Council holds additional public hearings and reviews public comments. The Comp Plan guides all city plans for infrastructure and development, as well as zoning decisions (Zoning decisions must "not be inconsistent with the Comprehensive Plan").

**Updates and Information**

**Open Forum**

Residents are invited to share questions and comments.

**Administrative Matters**

Approval of January Minutes

Approval of January Financial Report

**Next meeting:** March 12, 2020

To suggest an item for the agenda, please contact: [anc3bmail@gmail.com](mailto:anc3bmail@gmail.com)

For more information on the Commission, please visit the website: [www.anc3b.org](http://www.anc3b.org)